**Date of Application: \_\_\_\_\_\_\_\_\_\_\_\_\_**

# University of Pittsburgh at Greensburg Department of Education

**Application for Advanced Standing**

Dear Teacher Candidate: This application must be FULLY completed in order for you to progress to advanced standing and take the upper level education courses. If any of the benchmarks have not been completed or are left blank, you are at risk for not having your application accepted.

Please follow all directions and return this form by the suggested deadlines indicated below to: University of Pittsburgh at Greensburg; Education Department; Administrative Assistant, FACH-211; 150 Finoli Drive; Greensburg, PA 15601

**January 15** *(for Fall enrollment)*

**May 15** *(late Fall enrollment if seats still exist)*

**September 15** *(for Spring enrollment)*

*When submitting a subsequent application for advanced standing after an initial application has been denied, student does not have to resubmit references and career goal statement.*

###### Name: PeopleSoft ID#:

**Current Address: Home Address: Phone: Email:**

Early Childhood: Minor and/or certificate *(if applicable)*

Secondary: Discipline Dual Major: Yes No

Current GPA: \* **Attach official transcript \***

Please list your grades in the following Education courses:

ADMPS 1001 Social Foundations of Education:

I&L 1330/1332 Strategies and Techniques of Instruction: \_\_*\*\**

*\*\* Will be enrolled at the time of application*

I&L 1702 Early Field Experience (Secondary Only): \_\_\_\_\_\_\_\_\_

###### Please complete the following:

British or American Literature course taken: Grade Composition II Grade:

First Math Class: Second Mathematics Course Grade: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Basic Skill Assessments:

Reading Scores

Writing Scores \_

Math Scores

|  |  |  |  |
| --- | --- | --- | --- |
| Criminal background clearance on file in Education Dept.: | Y | N | Date of clearance: \_\_\_\_\_\_\_\_ |
| Child Abuse background clearance on file in Education Dept.: | Y | N | Date of clearance: \_\_\_\_\_\_\_\_ |
| FBI finger printing background check on file in Education Dept.: | Y | N | Date of clearance: \_\_\_\_\_\_\_\_ |
| Mandated reporter training: | Y | N | Date of clearance: \_\_\_\_\_\_\_\_ |

|  |  |  |
| --- | --- | --- |
| Completed *(or completing)* a minimum of 48 credits *(at least 15 at Pitt-Greensburg)* | Y | N |
| Completed *(or completing)* a minimum of 35 hours in Field Experience (Early Childhood) Completed *(or completing)* a minimum of 65 hours in Field Experience (Secondary) | Y Y | N N |
| Achievement of acceptable dispositions (to my knowledge, no deficiencies in my dispositions have been filed against me)  **You MUST verify the following information:** | Y | N |

Please list the names and information of the three people you are asking to complete recommendation forms for you. These forms are due by the same date this application is due. At least one form must be from a professor *(NOT in the Education Department)* and one must be a character reference from a non-faculty member.

I.

Name: Position:

Address: Email: Phone

II.

Name: Position:

Address: Email: Phone:

III.

Name: Position:

Address:

Email: Phone:

**Please attach a career goal statement of 200-300 words.**

I attest that the information on this application is true to my knowledge.

Student Signature

Date